

09 FS-1



Due By April 30, 2010

Rhode Island Ethics Commission

2009 YEARLY FINANCIAL STATEMENT JOSEPH M MCNAMARA 23 HOWIE AVENUE WARWICK RI 02888-

ALL QUESTIONS REFER TO THE CALENDAR YEAR JANUARY 1, 2009 THROUGH DECEMBER 31, 2009 UNLESS OTHERWISE SPECIFIED.

PLEASE ANSWER ALL QUESTIONS AND WHERE YOUR ANSWER IS "NONE" OR "NOT APPLICABLE" SO STATE. ANSWERS SHOULD BE PRINTED OR TYPED, and additional sheets may be used if more space is needed. For clarification of any question, read instruction sheet.

Note: If you are a state or municipal official or employee who is required to file a Yearly Financial Statement, a failure to file the Statement is a violation of the law and may subject you to substantial penalties, including fines. If you received a 2009 Yearly

	Financial Statement in the mail but believe you did not hold a public position in 2009 or 2010 that requires such filing, you should contact the Ethics Commission (See Instruction Sheet for contact information).			
1.	NAME OF OFFICIAL MC (LAST) (FIRST) (INITIAL)			
2.	HOME ADDRESS (STREET) AVE. WORWICK 0286+ (CITYTOWN) (ZIP CODE)			
	MAILING ADDRESS (If different from home address)			
3.	List Public Position(s) you hold and governmental unit: State Representative District 19 (MUNICIPALITY, STATE OR REGIONAL)			
	(PUBLIC POSITION) (MUNICIPALITY, STATE OR REGIONAL) I was elected on // / / / (date) I was appointed on // (date) I was hired on // (date)			
	If you no longer hold a public position, state date of termination or resignation			
4.	List elected office(s) for which you were/are a candidate in either calendar year 2009 or 2010 (Read instruction #4) State Representative District 19			
5.	List the following: NAME OF SPOUSE Dinne M. McNamara			

6.	income during calendar year received. If employed by a s municipal agency for an am	yer from which you, your spous 2009. If self-employed, list any oc ate or municipal agency, or if se ount of income in excess of \$250 ent listed in #3, above, provid e. (Do Not List Amounts.)	ecupation from which \$1,0 elf-employed and service 0, list the date and natur	000 or more gross income was es were rendered to a state or re of services rendered. If the
7	NAME OF FAMILY MEMBER EMPLOYED Soseph McMamana	NAME AND ADD OF EMPLOYER OR OC Pautudie 28 Wain St Pautuliet	CCUPATION .	DATES AND NATURE OF SERVICES RENDERED 1976-Pherent- School Alministrator
	Diane McNama va		r Schwic Nagh.	Teacher Asst.
	Katie McNamara	City of	b at bill	2009. Litegrand
7.	List the address or legal desc or dependent child had a fina	iption of any real estate, other th	an your principal residen	ice, in which you, your spouse,
	NAMES NAMES	NATURE OF INTEREST		ADDRESS OR DESCRIPTION
8.		me and address of the trustee of eceived \$1,000 or more gross in	= = = = = = = = = = = = = = = = = = = =	
	NAME OF TRUSTEE AND ADDRE	s:		
	NAME OF FAMILY MEMBER RECEIVING TRUST INCOME:			
	ASSETS:	4		
9.		any business organization or oth hild held a position as a director,		
	NAME OF FAMILY MEMBER	NAME AND ADDRE	SS OF BUSINESS	POSITION
	_ //			

10. List the name and address of any interested person, or business entity, that made total gifts or total contributions in excess of \$100 in cash or property during calendar year 2009 to you, your spouse, or dependent child. Certain gifts from relatives and certain campaign contributions are excluded. (See instruction #10)

NAME OF PERSON RECEIVING GIFT QR CONTRIBUTION NAME AND ADDRESS OF PERSON OR ENTITY MAKING GIFT OR CONTRIBUTION



11. List the name and address of any business in which you, your spouse, or dependent child individually or collectively holds a 10% or greater ownership interest, or a \$5,000 or greater ownership or investment interest.

NAME, OF FAMILY MEMBER

NAME AND ADDRESS OF BUSINESS



12. If any business listed in #11, above, did business in excess of a total of \$250 in calendar year 2009 with a state or municipal agency, **AND** you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS OF BUSINESS NAME OF AGENCY

DATE AND NATURE OF TRANSACTION



13. If any business listed in #11, above, was a business entity subject to direct regulation by a state or municipal agency, **AND** you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS OF BUSINESS

NAME OF REGULATING AGENCY



14.	interest or a \$5,000 or greater ownership date you file this statement AND if said	ild individually or collectively acquired or divested a 10% ownership or investment interest in a business after January 1, 2010 and before the business was regulated by a state or municipal agency of which you which you exercise direct or legislative authority, list the following:
•	NAME AND ADDRESS OF BUSINESS	DESCRIPTION OF INTEREST (NOT AMOUNT) AND DATE ACQUIRED AND/OR DIVESTED
	NAME OF REGULATING AGENCY	HOW REGULATED
15.	a \$5,000 or greater ownership or investment, which did business in	dividually or collectively acquired or divested a 10% ownership interest or nent interest in a business after January 1, 2010 and before the date you n excess of \$250 with a state or municipal agency of which you are an ou exercise direct or legislative authority, list the following:
	NAME AND ADDRESS OF BUSINESS	DESCRIPTION OF INTEREST NAME OF STATE DATE ACQUIRED AND/OR DIVESTED OR MUNICIPAL AGENCY (DO NOT INCLUDE AMOUNT)
	None	
16.	ness entity or other organization other any time within the third degree of con- United States where such indebtedness	were indebted in an amount in excess of \$1,000 to any person, busi- than (i) any person related to you, your spouse or dependent child at sanguinity, or (ii) a financial institution regulated by any state or by the s is secured solely by a mortgage of record on real property used exclu- (iii) any indebtedness arising from transactions involving credit cards
	NAME AND ADDRESS OF DEBTOR	NAME AND ADDRESS OF LENDER
	presented as to the financial information as children. I acknowledge that I may reques	Financial Statement is a complete and accurate response to the questions and interests during the year 2009 of myself, my spouse, and my dependent that an advisory opinion from the Ethics Commission as to my conduct under the Code of Ethics will be provided to me at no cost upon request
	State of Rhode Island County of PROVIDENCE	SIGNATURE
		Providence this 25 Rday of MARCH 20 10
	My Commission expires: 1/6/2	SIGNATURE OF NOTARY PUBLIC

THIS STATEMENT WILL BE RETURNED IF IT IS NOT SIGNED AND NOTARIZED AND IF <u>ANY</u> QUESTION IS NOT ANSWERED.